

**EMERGENCY MANAGEMENT COMMITTEE MEETING**

**DATE: MARCH 19, 2013 (TUESDAY)**

**TIME: 6:30 PM**

**VENUE: CLERK'S OFFICE  
228 W. WASHINGTON AVE., DORCHESTER**

**AGENDA**

- 1. DISCUSS AND MAKE RECOMMENDATIONS ON EMERGENCY  
MANAGEMENT PLANS FOR THE VILLAGE OF DORCHESTER.**

**SUE HANSON**

**VILLAGE DEPUTY CLERK-TREASURER**